



## **NAPTON ON THE HILL PARISH COUNCIL**

**Monthly Meeting Agenda  
Monday 2<sup>nd</sup> December 2019  
Napton Village Hall 7.30pm**

- 1. Apologies for Absence:**
- 2. Declaration of Personal or Disclosable Pecuniary Interests.**
- 3. Filming and recording of meetings:**
- 4. Minutes of meetings of 4<sup>th</sup> November**
- 5. Matters arising:**
  - The hedge at the junction of Howcombe Lane and the Butts
  - The sign at the junction of Holt Road and Welsh Road West
  - Enforcement issue the Fallows - update
- 6. Comments and Questions from the Public:** Parishioners of Napton on the Hill are invited to address the Council on any relevant matter for a **maximum of three minutes**.
- 7. Planning Matters:**

***Application(s) reference: 19/01550/FUL***

Proposed : Change of use of Land from agricultural land to garden land associated with the dwelling known as The Old Chapel the demolition of the existing garage and the erection of a new timber garage and the erection of a close boarded fence.

At : The Old Chapel And Land To The South Of The Old Chapel, Chapel Lane, Napton-on-the-Hill,

For : Mr & Mrs Postles

***Application(s) reference: 19/02861/FUL***

Proposed : Construction of new industrial unit and associated yard and parking

At : Clearwater Business Park , Welsh Road East, Napton Holt, Napton-On-The-Hill CV47 1NA

For : Mr Chris Shield Shield Group Engineering

- 8. Reports from District and County Councillors:**
- 9. Finance issues:**
  - To approve the payments listed in appendix 1
- 10. Highways issues:**
  - Blocked drains
  - Trench outside The Malting

- Church Road (surface water issues)
- General update

**11. Granton Playing Field:** update

**12. Pillory Green:**

- Update.
- Future proposals including access to the Christadelphian Chapel.

**13. Rights of Way Agreement:** To sign the agreement for future maintenance arrangements.

**14. Correspondance:**

- Signage on Hackwell Bank.
- Brick footpath Hackwell Bank

**15. Neighbourhood Development Plan:**

- Update on progress

**16. Councillor's urgent items:**

**17. Date of next meeting:**

- Mon 6<sup>th</sup> Jan 2020
- Mon 3<sup>rd</sup> Feb
- Mon 2<sup>nd</sup> March